



# ADUR DISTRICT COUNCIL

Ward(s) Affected: N/A

## Motions on Notice

## Report by the Director for Communities

## Executive Summary

### 1. Purpose

- 1.1 The report before Council sets out a motion received from Councillor Stephen Chipp which has been seconded by Councillor Paul Mansfield
- 1.2 Council is asked to deal with the motion under provisions set out in paragraph 14 of the Council Procedure Rules (under part 4 of the Council Constitution - Rules of Procedure).

### 2. Recommendations

- 2.1 That the motion, upon being moved and seconded, be noted by Council and referred without debate to the Joint Strategic Committee

### 3. Context

- 3.1 A motion on notice has been received from Councillor Stephen Chipp, (attached as Annex A).
- 3.2 The content of the motion is relevant to a matter in relation to which the Council has powers or duties and which affects the District.

- 3.3 There is nothing substantive within the motion that would cause its rejection under the terms of the Constitution.
- 3.4 The motion before Council contains part of the subject matter that is within the remit of Joint Strategic Committee, as defined in para 14.4.1 of the Council's Procedure Rules. Therefore, it shall be moved and seconded, immediately noted by the Council and referred without debate to the Joint Strategic Committee and for consideration and determination.
- 3.5 If a motion on the agenda at Full Council is to be referred automatically to the Executive, a Regulatory Committee or another Council Committee, in accordance with Council Procedure Rule 14.4, the proposer of the motion will confirm to the Chairperson their proposal of the motion as set out in the report before Council **without** a speech.
- 3.6 Where a motion has been referred by Full Council to the Joint Strategic Committee, the mover, or the seconder in the absence of the mover, shall be entitled to attend the relevant meeting and explain the motion.

#### **4. Issues for consideration**

- 4.1 Motions considered by Full Council are done so under part 14 of the Council's Procedure Rules

#### **5. Financial Implications**

- 5.1 The motion has subject matter that comes within the remit of the Joint Strategic Committee and should the Joint Strategic Committee determine that the motion be accepted there may be financial implications in the future.

#### **6. Legal Implications**

- 6.1 Rules concerning motions are set out in the Council's Constitution under paragraph 14 of the Council's Procedure Rules

#### **Background Papers**

None

#### **Officer Contact Details:-**

Chris Cadman-Dando

Democratic Services Officer  
01903 221364  
chris.cadman-dando@adur.gov.uk

## **Annex A**

“The Intergovernmental Panel on Climate Change (IPCC) in their October report stated that if the planet wants to avert dangerous climate breakdown, we need to cut emissions in half by 2030, and hit zero by the middle of the century.

Adur & Worthing Councils have already made a commitment to the climate agenda through policy and the 2016 appointment of a sustainability manager. In January 2019, Adur and Worthing Councils committed to become Zero Carbon by 2050 through the UK100 Cities Pledge which is reflected in *Sustainable Adur & Worthing* and *Platforms*. Many workstreams such as the SmartHubs project and redesign of the waste and recycling service are already underway and will contribute early steps towards becoming Zero Carbon.

Adur District Council:

1. Declares a ‘Climate Emergency’;
2. Believes that notwithstanding our 2050 target, more should be done and therefore pledges to work towards Adur District Council becoming carbon neutral by 2030, taking into account both production and consumption emissions;
3. Calls on Westminster to provide the powers and resources to make the 2030 target possible;
4. Continues to work with partners across the county and region, in particular Worthing Borough Council to deliver this goal;
5. Will, within six months, report to Council with an outline Strategy on how the Council will work towards our Zero carbon target.”

**Proposed by Councillor Stephen Chipp**  
**Seconded by Councillor Paul Mansfield**