



## Recommendations from the Executives and Committees

Council to consider recommendations from the Executive and Committees reports of which are as follows

- |                                            |                                                                                                                                                                                |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7A <a href="#"><u>JGC/024/19-20</u></a>    | <a href="#"><u>Joint Governance Committee Appointments: Parish Councillors</u></a>                                                                                             |
| 7B <a href="#"><u>JSC/032/19-20</u></a>    | <a href="#"><u>Our Growing Regional Economy - An Update on the Greater Brighton Economic Board</u></a>                                                                         |
| 7C <a href="#"><u>LC/19-20/05</u></a>      | <a href="#"><u>Gambling Act 2005 - Review of Statement of Licensing Policy</u></a>                                                                                             |
| 7D <a href="#"><u>JGC/033/19-20</u></a>    | <a href="#"><u>Appointment of Chairmen and Vice Chairmen to Committees</u></a>                                                                                                 |
| 7Ei <a href="#"><u>JSC/41/19-20</u></a>    | <a href="#"><u>Consultation response and recommendations on the extension and amendment of Public Space Protection Orders (Dog Control) for Adur and Worthing Councils</u></a> |
| 7Eii <a href="#"><u>JSC/46/19-20</u></a>   | <a href="#"><u>Shoreham Harbour Joint Area Action Plan</u></a>                                                                                                                 |
| 7Eiii <a href="#"><u>JSC/047/19-20</u></a> | <a href="#"><u>Grant Funding to assist the delivery of Key Strategic Housing sites in Adur</u></a>                                                                             |

Recommendations are attached as items 7A - 7Eiii