



# ADUR DISTRICT COUNCIL

31 January 2020

<b>Adur Planning Committee</b>	
<b>Date:</b>	<b>10 February 2020</b>
<b>Time:</b>	<b>7.00 pm</b>
<b>Venue:</b>	<b>QEII Room, Shoreham Centre, Shoreham-by-Sea</b>

**Committee Membership:** Councillors Carol Albury (Chair), Pat Beresford (Vice-Chairman), David Balfe, Stephen Chipp, Brian Coomber, Lee Cowen, Joss Loader and Paul Mansfield

**NOTE:**

Anyone wishing to speak at this meeting on a planning application before the Committee should register by telephone (01903 221006) or e-mail [democratic.services@adur-worthing.gov.uk](mailto:democratic.services@adur-worthing.gov.uk) before noon on Friday February 2019.

## Agenda

### Part A

**1. Substitute Members**

Any substitute members should declare their substitution.

**2. Declarations of Interest**

Members and Officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt contact the Legal or Democratic Services representative for this meeting.

Members and Officers may seek advice upon any relevant interest from the Monitoring Officer prior to the meeting.

### **3. Confirmation of Minutes**

To approve the minutes of the Planning Committee meetings of the Committee held on Monday 13 January 2020, which have been emailed to Members.

### **4. Items Raised Under Urgency Provisions**

To consider any items the Chair of the meeting considers urgent.

### **5. Planning Applications (Pages 1 - 10)**

To consider the reports by the Director for the Economy, attached as Item 5.

### **6. Public Question Time**

So as to provide the best opportunity for the Committee to provide the public with the fullest answer, questions from the public should be submitted by midday on

Where relevant notice of a question has not been given, the person presiding may either choose to give a response at the meeting or respond by undertaking to provide a written response within three working days.

Questions should be submitted to Democratic Services – [democratic.services@adur-worthing.gov.uk](mailto:democratic.services@adur-worthing.gov.uk)

(Note: Public Question Time will last for a maximum of 30 minutes)

### **7. Clarification of Adur Affordable Housing Threshold (Pages 11 - 20)**

To consider a report by the Director for the Economy, attached as Item 7.

### **8. Adoption of the West Sussex County Council Parking Guidance (Pages 21 - 50)**

To consider a report by the Director for the Economy, attached as Item 8.

### **9. Air Quality and Emissions Mitigation Guidance for Sussex 2019 (Pages 51 - 78)**

To consider a report by the Director for the Economy, attached as Item 9.

## **Part B - Not for publication - Exempt Information Reports**

None.

#### **Recording of this meeting**

The Council will be voice recording the meeting, including public question time. The recording will be available on the Council's website as soon as practicable after the meeting. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
Heather Kingston Democratic Services Officer 01903 221006 heather.kingston@worthing.gov.uk	Louise Mathie Senior Lawyer 01903 221050 Louise.mathie@adur-worthing.gov.uk

**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.