



ADUR DISTRICT COUNCIL

27 February 2023

Joint Strategic Sub-Committee (Adur)	
Date:	7 March 2023
Time:	6.30 pm
Venue:	The Shoreham Centre

Adur Cabinet: Councillors Neil Parkin (Leader), Angus Dunn (Deputy Leader), Carson Albury, Kevin Boram, Emma Evans and Steve Neocleous

Agenda

Part A

1. Declarations of Interest

Members and officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt, contact the Legal or Democratic Services representative for this meeting.

2. Minutes

To approve the minutes of the Adur Joint Strategic Sub-Committee meeting held on 10 January 2022, copies of which have been previously circulated.

3. Public Questions

To receive any questions from members of the public.

Questions should be submitted by **noon on Thursday 2 March 2023** to Democratic Services, democratic.services@adur-worthing.gov.uk

(Note: Public Question Time will operate for a maximum of 30 minutes.)

4. Members Questions

Pre-submitted Members questions are pursuant to rule 12 of the Council & Committee Procedure Rules.

Questions should be submitted by **noon on Thursday 2 March 2023** to Democratic Services, democratic.services@adur-worthing.gov.uk

(Note: Member Question Time will operate for a maximum of 30 minutes.)

5. Items Raised under Urgency Provisions

To consider any items the Chairman of the meeting considers to be urgent.

6. 3rd Quarter Revenue Monitoring Report 2022/23 (Pages 5 - 40)

To consider a report by the Director for Digital, Sustainability and Resources, copy attached as item 6

7. 3rd Quarter Capital Investment Programme & Projects Monitoring 2022/23 (Pages 41 - 56)

To consider a report by the Director for Digital, Sustainability and Resources, copy attached as item 7

8. Adur Homes Compliance with Housing Regulator Standards and Adur Housing Strategy Roadmap (Pages 57 - 224)

To consider a report from the Director for Communities, a copy is attached as item 8.

9. Adur River Restoration & Sussex Bay Update (Pages 225 - 234)

To consider a report from the Director for Digital, Sustainability & Resources, a copy is attached as item 9.

10. A27 Worthing and Lancing Improvements Scheme Options Consultation (Pages 235 - 244)

To consider a report from the Director for the Economy, a copy is attached as item 10.

Recording of this meeting

The Council will be live streaming the meeting, including public question time. A recording will be available on the Council's website as soon as practicable after the meeting. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
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