



# ADUR DISTRICT C O U N C I L

2 November 2022

<b>Joint Strategic Sub-Committee (Adur)</b>	
<b>Date:</b>	<b>10 November 2022</b>
<b>Time:</b>	<b>6.30 pm</b>
<b>Venue:</b>	<b>QEII Room, Shoreham Centre</b>

**Committee Membership:** Councillors Carson Albury, Kevin Boram, Angus Dunn (Deputy-Leader), Emma Evans, Steve Neocleous and Neil Parkin (Leader)

## Agenda

### Part A

#### 1. **Declarations of Interest**

Members and officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt, contact the Legal or Democratic Services representative for this meeting.

#### 2. **Minutes**

To approve the minutes of the Adur Joint Strategic Sub-Committee meeting held on 29th September 2022, copies of which have been previously circulated.

#### 3. **Public Question Time**

To receive any questions from members of the public.

Questions should be submitted by **noon on Tuesday 8th November 2022** to Democratic Services, [democratic.services@adur-worthing.gov.uk](mailto:democratic.services@adur-worthing.gov.uk)

*(Note: Public Question Time will operate for a maximum of 30 minutes.)*

**4. Items Raised Under Urgency Provisions**

To consider any items the Chairman of the meeting considers to be urgent.

**5. Corporate Debt Policy and Supporting the Most Vulnerable (Pages 5 - 22)**

To consider a report from the Director for Digital, Sustainability & Resources, a copy is attached as item 5.

**6. Carbon Emissions for 2021/22 (Pages 23 - 38)**

To consider a report from the Director for Digital, Sustainability & Resources, a copy is attached as item 6.

**7. Delivering an alternative bike share network (Pages 39 - 50)**

To consider a report from the Director for Digital, Sustainability & Resources, a copy is attached as item 7.

**8. Southwick Square Funding Release (Pages 51 - 62)**

To consider a report from the Director for the Economy, a copy is attached as item 8.

**9. Referral of Motion on Notice from Adur District Council (Pages 63 - 68)**

To consider a report from the Director for Communities, a copy is attached as item 9.

**10. Referral of Motion on Notice from Adur District Council (Pages 69 - 74)**

To consider a report from the Director for Communities, a copy is attached as item 10.

**Part B - Not for Publication – Exempt Information Reports**

None.

**Recording of this meeting**

Please note that this meeting is being live streamed and a recording of the meeting will be available to view on the Council's website. This meeting will be available to view on our website for one year and will be deleted after that period. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
Neil Terry Democratic Services Lead 01903 221073 neil.terry@adur-worthing.gov.uk	Andrew Matthias Senior Solicitor – Legal Services 01903 221032 andrew.mathias@adur-worthing.gov.uk

**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.